



# APPLICATION FOR DISABILITY INSURANCE

## PETERSEN INTERNATIONAL UNDERWRITERS

Producer #: \_\_\_\_\_

### PART I.

Insured's Name: First \_\_\_\_\_ M.I. \_\_\_\_\_ Last \_\_\_\_\_ Designation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Sex: ☐ Male ☐ Female

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail: \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Occupation: \_\_\_\_\_ Daily Duties: \_\_\_\_\_

Specialty: \_\_\_\_\_ Length of Service: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Loss Payee: \_\_\_\_\_

*(If other than Insured) (If other than Insured)*

Owner Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Payment Mode: ☐ Multi-Year Prepay ☐ Annual ☐ Semi-Annual ☐ Quarterly ☐ Monthly (EFT/CC)

Bill To: ☐ Insured's Address ☐ E-mail ☐ Owner's Address ☐ Employer - Attn: \_\_\_\_\_

*(Please Select One)* ☐ Other: \_\_\_\_\_

1. Are you actively at work? ☐ Yes ☐ No

***If "Yes" is answered for any of the following questions please provide full details in the space below.  
If there is not sufficient space, please attach your answers on a separate sheet.***

2. Is foreign travel or residence contemplated? ☐ Yes ☐ No
3. Has your occupation changed within the last 2 years? ☐ Yes ☐ No
4. Do you ever participate in hazardous sports or hobbies? ☐ Yes ☐ No
5. Do you engage in volunteer civil service or emergency responding? ☐ Yes ☐ No
6. Are you a party to any legal proceeding at this time? ☐ Yes ☐ No
7. Are you presently working less than 30 hours per week? ☐ Yes ☐ No
8. Are you aware of any fact that could change your occupation or financial stability? ☐ Yes ☐ No
9. Do you have or have you ever had a professional license for your occupation? ☐ Yes ☐ No
10. If the answer to Question 9 is "Yes" has that license ever been suspended, revoked, restricted or has there ever been any hearing, or is a hearing pending concerning that professional license? ☐ Yes ☐ No
11. Have you ever been convicted of any felony or misdemeanor or do you have any charges pending? ☐ Yes ☐ No
12. Have you or any business of which you had any ownership in filed for bankruptcy in the last 5 years? ☐ Yes ☐ No
13. Have you had a driver's license suspended or revoked in the last 3 years; been convicted of 3 or more moving violations; been convicted of driving while impaired or intoxicated? ☐ Yes ☐ No

Details: \_\_\_\_\_

\_\_\_\_\_

**PLEASE INITIAL THE FOLLOWING** - I have read or had read to me and understand each of the questions and statements on this entire application and no one has prevented me from spending as much time as I felt was necessary to understand this application. \_\_\_\_\_





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### PART I.

14. What were your earnings from your occupation?
- |  | Current YTD | Last Year  | Two Years Ago |
|--|-------------|------------|---------------|
| a. Gross wages (as an employee)?                                     | US\$ _____  | US\$ _____ | US\$ _____    |
| b. Net earnings from self employment (gross revenue less expenses)?  | US\$ _____  | US\$ _____ | US\$ _____    |
| c. Non-passive Business Income (K-1, including guaranteed payments)? | US\$ _____  | US\$ _____ | US\$ _____    |
15. What was contributed to qualified pensions, profit sharing, IRA or other retirement plans?
- |  |            |            |            |
|--|------------|------------|------------|
|  | US\$ _____ | US\$ _____ | US\$ _____ |
|--|------------|------------|------------|
- a. Is this included in Question #14a? ☐ Yes ☐ No *\*If blank, it is understood to be zero.*

*Please indicate the type of coverage and the amount of coverage that you are applying for.*

16. If a proposal was obtained, please provide the proposal number being applied for (lower left corner): \_\_\_\_\_
17. ☐ Personal ☐ Overhead Expense ☐ Key Person ☐ Loan Indemnification ☐ Buy/Sell Other ☐ \_\_\_\_\_

#### 18A. Section I — Monthly Benefits (if applicable)

Monthly Benefit requested: \_\_\_\_\_ US\$  
Elimination Period requested: \_\_\_\_\_ Days  
Benefit Period requested: \_\_\_\_\_ Months

#### 18B. Section I - Optional Riders:

- ☐ Residual  
☐ COLA  
☐ Partial (Key Person Only)  
☐ Prime Flex (Loan Indemnification Only)  
☐ Salary Replacement Rider Requested: \_\_\_\_\_ (Overhead Expense Only)

#### 19. Section II — Lump Sum Benefit (if applicable)

Principal Sum requested: \_\_\_\_\_ US\$  
Elimination Period requested: \_\_\_\_\_ Months

20. Does your employer provide disability benefits or salary continuation benefits? ☐ Yes ☐ No
21. Please list all disability insurance (including individual and group) for which you are applying, have in force, or are reinstating. *If none, please indicate "None" and skip to Question #25.* ☐ None

| Insurer | Issue Date | Personal DI Monthly Benefit | Business Overhead Monthly Benefit | Buy/Sell Disability | Other Disability |
|---------|------------|-----------------------------|-----------------------------------|---------------------|------------------|
|         |            |                             |                                   |                     |                  |
|         |            |                             |                                   |                     |                  |
|         |            |                             |                                   |                     |                  |

22. Do any of the above disability policies have any exclusions or ratings? ☐ Yes ☐ No  
If "Yes" please advise \_\_\_\_\_
23. Are you terminating any existing policies listed above in order to qualify for the coverage now being applied for? ☐ Yes ☐ No  
If "Yes" please indicate the coverage that is to be terminated. \_\_\_\_\_
24. Have you ever had disability, life, health, or accident insurance declined, postponed, cancelled, rated, or modified, or reinstatement of such refused? \_\_\_\_\_ ☐ Yes ☐ No

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# APPLICATION FOR DISABILITY INSURANCE

## PETERSEN INTERNATIONAL UNDERWRITERS

### PART II.

25. Primary care physician:
- a. Name & address: \_\_\_\_\_
- b. Date and reason last seen: \_\_\_\_\_
- c. Results of last visit: \_\_\_\_\_
26. Healthcare provider(s) seen in the last 3 years: *(other than the primary care provider above. If blank, it is understood to be none seen.)*
- a. Name & address: \_\_\_\_\_
- b. Date and reason last seen: \_\_\_\_\_
- c. Results of last visit: \_\_\_\_\_
27. a. Name & address: \_\_\_\_\_
- b. Date and reason last seen: \_\_\_\_\_
- c. Results of last visit: \_\_\_\_\_
28. a. Name & address: \_\_\_\_\_
- b. Date and reason last seen: \_\_\_\_\_
- c. Results of last visit: \_\_\_\_\_

If "Yes" is answered for any of the following questions please provide full details in the space below. If there is not sufficient space, please attach your answers on a separate sheet.

29. Have you ever been evaluated or treated for any injury, condition or disorder involving the following?
- |   |  |   |
|---|--|---|
| a. Eyes <input type="checkbox"/> Yes <input type="checkbox"/> No      | s. Thyroid <input type="checkbox"/> Yes <input type="checkbox"/> No              | ak. Reproductive system <input type="checkbox"/> Yes <input type="checkbox"/> No                      |
| b. Ears <input type="checkbox"/> Yes <input type="checkbox"/> No      | t. Pancreas <input type="checkbox"/> Yes <input type="checkbox"/> No             | al. Legs/Knees/Feet <input type="checkbox"/> Yes <input type="checkbox"/> No                          |
| c. Nose <input type="checkbox"/> Yes <input type="checkbox"/> No      | u. Chest pain <input type="checkbox"/> Yes <input type="checkbox"/> No           | am. Shoulders/Arms/Hands <input type="checkbox"/> Yes <input type="checkbox"/> No                     |
| d. Cyst <input type="checkbox"/> Yes <input type="checkbox"/> No      | v. Headaches <input type="checkbox"/> Yes <input type="checkbox"/> No            | an. Convulsions/Seizures <input type="checkbox"/> Yes <input type="checkbox"/> No                     |
| e. Gout <input type="checkbox"/> Yes <input type="checkbox"/> No      | w. HIV/AIDS <input type="checkbox"/> Yes <input type="checkbox"/> No             | ao. Diabetes/Pre-Diabetes <input type="checkbox"/> Yes <input type="checkbox"/> No                    |
| f. Skin <input type="checkbox"/> Yes <input type="checkbox"/> No      | x. Sleep apnea <input type="checkbox"/> Yes <input type="checkbox"/> No          | ap. Are you now pregnant? <input type="checkbox"/> Yes <input type="checkbox"/> No                    |
| g. Liver <input type="checkbox"/> Yes <input type="checkbox"/> No     | y. Gall bladder <input type="checkbox"/> Yes <input type="checkbox"/> No         | aq. Urinary system/Bladder <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| h. Heart <input type="checkbox"/> Yes <input type="checkbox"/> No     | z. Concussions <input type="checkbox"/> Yes <input type="checkbox"/> No          | ar. Blood Clotting/Bleeding <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| i. Blood <input type="checkbox"/> Yes <input type="checkbox"/> No     | aa. Tuberculosis <input type="checkbox"/> Yes <input type="checkbox"/> No        | as. Lungs/Respiratory System <input type="checkbox"/> Yes <input type="checkbox"/> No                 |
| j. Bones <input type="checkbox"/> Yes <input type="checkbox"/> No     | ab. Lymph nodes <input type="checkbox"/> Yes <input type="checkbox"/> No         | at. Arthritis/joints /rheumatism <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| k. Glands <input type="checkbox"/> Yes <input type="checkbox"/> No    | ac. Growth/tumor <input type="checkbox"/> Yes <input type="checkbox"/> No        | au. Mental/Emotional/Psychiatric <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| l. Throat <input type="checkbox"/> Yes <input type="checkbox"/> No    | ad. Nervous system <input type="checkbox"/> Yes <input type="checkbox"/> No      | av. High Cholesterol/Triglycerides <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| m. Hernia <input type="checkbox"/> Yes <input type="checkbox"/> No    | ae. Chronic Fatigue <input type="checkbox"/> Yes <input type="checkbox"/> No     | aw. Blood vessels/Circulatory System <input type="checkbox"/> Yes <input type="checkbox"/> No         |
| n. Cancer <input type="checkbox"/> Yes <input type="checkbox"/> No    | af. Back/spine/neck <input type="checkbox"/> Yes <input type="checkbox"/> No     | ax. Disorder of the brain/brain injury <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| o. Asthma <input type="checkbox"/> Yes <input type="checkbox"/> No    | ag. Unconsciousness <input type="checkbox"/> Yes <input type="checkbox"/> No     | ay. Gastrointestinal tract/Stomach/Esophagus <input type="checkbox"/> Yes <input type="checkbox"/> No |
| p. Muscles <input type="checkbox"/> Yes <input type="checkbox"/> No   | ah. Fainting/dizziness <input type="checkbox"/> Yes <input type="checkbox"/> No  | az. Any condition not mentioned previously? <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| q. Kidneys <input type="checkbox"/> Yes <input type="checkbox"/> No   | ai. Paralysis/weakness <input type="checkbox"/> Yes <input type="checkbox"/> No  |   |
| r. Allergies <input type="checkbox"/> Yes <input type="checkbox"/> No | aj. High blood pressure <input type="checkbox"/> Yes <input type="checkbox"/> No |   |
30. Have you used tobacco or other sources of nicotine at any time within the last three years? ☐ Yes ☐ No
31. Has your weight increased or decreased more than 10 pounds within the last year? ☐ Yes ☐ No
32. In the last 60 days, have you taken any prescription medication, nonprescription medication or been prescribed any medication? ☐ Yes ☐ No

| Question # | Details of Conditions/Treatment | Date & Duration | Details and Degree of Recovery | Doctors & Hospitals with Addresses |
|------------|---------------------------------|-----------------|--------------------------------|------------------------------------|
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |

( Use additional sheets if needed)

**PLEASE INITIAL THE FOLLOWING** - I have read or had read to me and understand each of the questions and statements on this entire application and no one has prevented me from spending as much time as I felt was necessary to understand this application. \_\_\_\_\_



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### PART II.

If "Yes" is answered for any of the following questions please provide full details in the space below. If there is not sufficient space, please attach your answers on a separate sheet.

33. Within the last 5 years have you had or been advised to have a surgical operation or hospitalization? ☐ Yes ☐ No
34. Have you ever received or requested benefits or payments because of an injury or illness or disability? ☐ Yes ☐ No
35. Within the last 5 years have you had x-rays, electrocardiograms, blood studies, colonoscopy or other diagnostic tests? ☐ Yes ☐ No
36. Has a parent and/or a sibling ever had diabetes, heart disease, or cancer? ☐ Yes ☐ No
37. Within the last 5 years have you had any procedures, examination or tests recommended which have not been completed? ☐ Yes ☐ No
38. Except as prescribed by a physician, have you ever used heroin, cocaine, codeine, barbiturates, amphetamines, hallucinogens, or other drugs? ☐ Yes ☐ No
39. Within the last 5 years have you received medical treatment, attended a program or been counseled for alcohol or drug abuse or been advised by a member of the medical profession to reduce the use of alcohol? ☐ Yes ☐ No

| Question # | Details of Conditions/Treatment | Date & Duration | Details and Degree of Recovery | Doctors & Hospitals with Addresses |
|------------|---------------------------------|-----------------|--------------------------------|------------------------------------|
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |
|            |                                 |                 |                                |                                    |

( Use additional sheets if needed)

40. To the best of your knowledge, are you now in good health and free from mental or physical impairment, abnormality, injury or disease, except as described in this application? ☐ Yes ☐ No If "No" please provide additional details below.

**IT IS UNDERSTOOD AND AGREED:** 1) That all answers to the questions on this application, to the best of my knowledge and belief, are complete and true, 2) That all answers on this application shall form the basis of the issuance of any coverage hereunder, 3) That in the event that You, the Loss Payee, the Owner or any person on Your behalf commits fraud, a misstatement or concealment either in the application or by any other statement, this Certificate may become void and no benefits will be payable, 4) That except as amended by the answers to the above questions, any answer shown on any prior application for this coverage signed and dated by me are expressly reaffirmed, 5) I have read or had read to me and understand each of the questions and statements on this entire application, and 6) No one has prevented me from spending as much time as I felt was necessary to understand this application.

Signature of Insured

Date

Policy Owner (if not Insured)

Name

Title

Signature

Date

# AUTHORIZATION TO RELEASE PERSONAL INFORMATION

## In Compliance with HIPAA & Financial Privacy Regulation

**I, the proposed insured, authorize** all Healthcare Providers that have been involved in my care, diagnosis or treatment including, but not limited to Physicians, Medical Practitioners, Hospitals, Clinics, Medically related facilities, Rehabilitation facilities, Laboratories, Pharmacy, Insurance or Reinsurance Company, or Consumer Reporting Agency, to disclose my medical records to Petersen International Underwriters, or its assigned authorized agent/representative including, but not limited to: Secure Image Solutions, for the purpose of insurance underwriting or claims administration.

**For purposes of this authorization,** medical records shall include all health information pertaining to any medical history or physical condition and treatment received including, but not be limited to patient histories, progress notes, test results, X-ray/laboratory and other reports, psychiatric evaluations, drug and/or Alcohol Treatment, HIV Tests/Test Results, and any other pertinent medical information.

**I understand and agree** that Petersen International Underwriters may disclose my medical records and the information contained in those records to third parties such as insurance companies or insurance underwriters, attorneys, or to representatives of such third parties (including reinsurers and information agencies) for the purpose as stated in the above. Additionally, it is understood that disclosure of medical conditions as they relate to my insurability may be disclosed to persons with a direct insurable interest. Medical or financial information, as it affects my insurability or any claim, may also be discussed with my insurance agent or broker. I also understand that when my medical records are disclosed pursuant to this Authorization, my medical records and the information contained in those records may be subject to re-disclosure by the recipient and may no longer be protected by Federal Privacy Laws.

**I understand** that I may revoke this Authorization, except to the extent that any health care provider or Petersen International Underwriters, has acted in reliance upon this Authorization. My revocation of this Authorization must be in writing to Petersen International Underwriters.

**A copy of this signed Authorization** is valid as the original. I have the right to a copy of this Authorization. This Authorization will expire 2 years after the date that I have signed this Authorization.

|                                     |               |
|-------------------------------------|---------------|
| Proposed Insured Name               | Date of Birth |
| Last Four of Social Security Number | Email         |
| Legal Representative*               | Relationship  |

*\*If the individual whose information is being disclosed is a minor, a parent or legal guardian must sign.*

\_\_\_\_\_  
Signature of Proposed Insured

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Legal Representative (if other than Proposed Insured)

\_\_\_\_\_  
Date



**PETERSEN**<sup>®</sup>  
INTERNATIONAL UNDERWRITERS

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CA License #: 0591207



# DISABILITY DIVISION

## Key Person Insurance Questionnaire

Name of Key Person: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Occupational Duties: \_\_\_\_\_  
(Please be precise) \_\_\_\_\_  
\_\_\_\_\_

What does this person do that another person cannot do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What financial loss would the firm suffer if this Key Person were disabled? \_\_\_\_\_  
\_\_\_\_\_

How long has this Key Person been working for the firm? \_\_\_\_\_  
\_\_\_\_\_

Gross salary, bonuses and commissions over the last three years:

US\$ \_\_\_\_\_ (Current)      US\$ \_\_\_\_\_ (Last Year)      US\$ \_\_\_\_\_ (Two Years Ago)

Firm Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Is the Key Person an owner of the firm: ☐ Yes ☐ No What is the % of ownership? \_\_\_\_\_

What existing coverage is currently in force on the Key Person in which the firm is the beneficiary of any benefits of the insurance? Death (face amount): \$ \_\_\_\_\_ Disability: \$ \_\_\_\_\_

What is the basis for selecting these amounts of insurance? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Net Revenue of the firm over the past three years:

US\$ \_\_\_\_\_ (Current)      US\$ \_\_\_\_\_ (Last Year)      US\$ \_\_\_\_\_ (Two Years Ago)

Net profit/loss of the firm over the past three years:

US\$ \_\_\_\_\_ (Current)      US\$ \_\_\_\_\_ (Last Year)      US\$ \_\_\_\_\_ (Two Years Ago)

Is the Key Person or the firm a party to any legal proceeding at this time? ☐ Yes ☐ No If yes, provide details.  
\_\_\_\_\_  
\_\_\_\_\_

### Corporate Officer Information:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## PETERSEN INTERNATIONAL UNDERWRITERS

23929 Valencia Blvd, Second Floor, Valencia, CA 91355  
Tel (800) 345-8816 • Fax (661) 254-0604 • piu@piu.org

# AUTHORIZATION TO RELEASE PERSONAL INFORMATION

## In Compliance with HIPAA & Financial Privacy Regulation

**I, the proposed insured, authorize** all Healthcare Providers that have been involved in my care, diagnosis or treatment including, but not limited to Physicians, Medical Practitioners, Hospitals, Clinics, Medically related facilities, Rehabilitation facilities, Laboratories, Pharmacy, Insurance or Reinsurance Company, or Consumer Reporting Agency, to disclose my medical records to Petersen International Underwriters, or its assigned authorized agent/representative including, but not limited to: Secure Image Solutions, for the purpose of insurance underwriting or claims administration.

**For purposes of this authorization,** medical records shall include all health information pertaining to any medical history or physical condition and treatment received including, but not be limited to patient histories, progress notes, test results, X-ray/laboratory and other reports, psychiatric evaluations, drug and/or Alcohol Treatment, HIV Tests/Test Results, and any other pertinent medical information.

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|                                     |               |
|-------------------------------------|---------------|
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| Last Four of Social Security Number | Email         |
| Legal Representative*               | Relationship  |

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\_\_\_\_\_  
Signature of Proposed Insured

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Legal Representative (if other than Proposed Insured)

\_\_\_\_\_  
Date



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